

THE DEAD SEA SCROLLS, JEWISH HISTORY AND CHRISTIAN ORIGINS

HB/NT 641

Spring Semester, 2018

Wednesday, 2:00-4:50

G-150

Office Hours:

Wednesday, 5:00-5:30

Thursday, 11:30-12:30 (occasional absences)

or by appointment

John Kampen

jkampen@mtso.edu

Werner Hall 225

740-362-3364

1. Purpose of Course:

In the study of this unique Jewish literature, we will discuss the nature of the genres encompassed within the fragments from this find, their literary characteristics, their major ideas and their origins, and attempt to define the character of the group(s) that produced them and assess their impact directly and indirectly on Judaism in the Greco-Roman period and early Christianity.

2. Objectives of the Course:

- a. To develop an understanding of the varieties of literature encompassed within what are called the Dead Sea Scrolls
- b. To develop an understanding of the complexity of the issues shaping how one studies this literature and its interpretation
- c. To learn how to find one's way through this literature and the tools available for its study
- d. To develop an understanding of some of the major issues discussed in the literature called the Dead Sea Scrolls
- e. To develop an understanding of the history of Judaism during the Greek and Roman periods
- f. To develop an understanding of how the Dead Sea Scrolls have impacted our understanding of that history
- g. To learn to use the insights and perspectives gained from an examination of the Dead Sea Scrolls within their context for the study of the Hebrew Bible and the New Testament

3. Textbooks:

Vermes, Geza. *The Complete Dead Sea Scrolls in English*. 7th ed. New York: Penguin, 2011

Grossman, Maxine L., ed. *Rediscovering the Dead Sea Scrolls: An Assessment of Old and New Approaches and Methods*. Grand Rapids: Eerdmans, 2010

Collins, John J. *Beyond the Qumran Community: The Sectarian Movement of the Dead Sea Scrolls*. Grand Rapids: Eerdmans, 2010

4. Other recent text editions:

Wise, Michael, Martin Abegg, Jr., and Edward Cook. *The Dead Sea Scrolls: A New Translation*. Rev. ed. New York: Harper San Francisco, 2005

Martínez, Florentino García and Eibert J. C. Tigchelaar. *The Dead Sea Scrolls: Study Edition*. 2 vols. Leiden: Brill/Grand Rapids: Eerdmans, 1999/2000. This is now available as an e-book.

Parry, Donald W. and Emanuel Tov, eds. *The Dead Sea Scrolls Reader*. 2nd ed. 2 vols. Leiden: Brill, 2014.

Tov, Emanuel, ed. *The Dead Sea Scrolls Electronic Library*. Rev. ed. Leiden: Brill/Provo: Brigham Young University, 2006 (available on library computer)

5. Class Requirements:

- a. Read the pages assigned for each class session and come to class prepared to discuss the material in them. You will be expected to bring questions from the readings to each class session and use them in discussion.
- b. You will be expected to be part of a group that presents in class one Qumran text selected from the list provided. Since this will be the only introduction the class receives to the text you choose to present, your presentation is important for the learning process of the entire class. That presentation should include a summary and outline of content, discussions of its form and its historical context, discussion of significant issues that concern its interpretation, and its importance for the study of the social movement(s) related to these texts. Focusing on one page of the text that you find particularly illustrative or interesting would be one way of giving focus to your presentation. You should hand in a paper of 4-6 pages (1000-1500 words) summarizing and documenting the content of your presentation. A bibliography of works consulted should be included (not within the word-count). You will work in groups on this assignment for the presentation. If you choose, you can hand in separate summaries of the presentation.

Commentaries (Peshar) on Isaiah, Hosea, Micah, Nahum, Zephaniah and Psalms

War Rule

Thanksgiving Hymns

Songs of the Sabbath Sacrifice

Words of the Heavenly Luminaries (4Q504-506)

These presentations will occur on **March 14 and 21**. The summaries of your presentations should also be posted on the class site for other class members to use as a resource for their subsequent research.

The papers will be due at the time of presentation. **Late papers will be penalized.**

- c. Write a 12-16 page (3000-4000 word) research paper on one of the topics listed below. This paper should provide a summary and critical treatment of the material within the scrolls related to the subject as well as cover the relevant secondary literature. Focussing on one text would be one way of organizing your research and paper. Provide only citations rather than extensive quotations of primary material so that you can save space for the argument of your paper. These topics are rather general so you will not be able to be comprehensive in your treatment.

Your topic should be selected and sent to the instructor by **March 21**. Papers will be due at the time of presentation. Graduating seniors will present on **May 9 or 16**.

Some suggested topics are:

Sectarian history

Dualism

Messianism

Determinism

Purity

Prayer

Liturgy

Temple

Angels

Eschatology

Communal life
 Priests
 Mystery
 Women
 Calendar
 Torah
 Rewritten Scripture
 Archaeology
 Biblical Interpretation

It is also possible to do a research paper on one of the non-biblical texts from the Qumran corpus. In this case you do an in-depth analysis of one particular text or of a problem in that particular composition. Consult with the instructor if you are interested in that option.

d. It is assumed that the papers are based upon the *SBL Handbook of Style* (Second edition) and *The Chicago Manual of Style* (17th ed.). You may find helpful the volume of Kate L. Turabian, revised by Wayne C. Booth, Gregory G. Colomb, Joseph M. Williams, and University of Chicago Press editorial staff, *A Manual for Writers of Term Papers, Theses and Dissertations: Chicago Style for Students and Researchers* (8th ed.; Chicago: University of Chicago Press, 2013). You will be expected to use the footnote option.

e. Any student wishing to write a major research paper of 15-20 pages (3750-5000 words) may do so for 80% of the grade for the course. It would require a more defined focus than one of the topics listed above. The first assignment will be waived in this instance. The abstract due on **May 3** is expected. Persons wishing to undertake this project should consult with the instructor. These papers will be due **May 23**, unless you are a graduating senior in which case it is due **May 21**.

f. In lieu of a final examination you will write a 2-3 page (500-750 word) summary essay outlining one way in which your growing understanding of the Dead Sea Scrolls and Second Temple Jewish history has changed your understanding of some material in the New Testament or aspects of its study. It is not expected that this will simply be a repetition of material from the last sessions of the course, but rather reflect some change in your orientation toward the study of the New Testament. These papers will provide the material for the final class session on **May 19** and will be due by class time on that day.

g. **Late papers will result in the loss of one letter grade.**

6. Grades:

Presentation of text	30%
Research paper	60%
Final summary paper	10%

7. Class and Reading Schedule:

Feb 7 - Introduction

Feb 14 - Historical Overview

Schwartz, *From Alexander to Muhammed*, 1-74 (e-copy)

Select text for presentation

Feb 21 - The Damascus Document: Issues In Its Study and its Portrayal of History

Damascus Document, "The Exhortation," (Vermes, 127-38)
Collins, *Beyond*, 1-51, 88-121

Feb 28 - The Community Rule

1QS (Community Rule) I - VIII (Vermes, 97-110) and 1QSa (Messianic Rule) (Vermes, 159-62)
Collins, *Beyond*, 52-87
Maxine Grossman in Grossman, *Rediscovering*, pp. 229-45
Alison Schofield, "Between Center and Periphery: The *Yahad* in Context," *DSD* 16 (2009): 330-50 (e-copy)

Mar 7 - The Essenes and Sectarianism; Research literature - Dave Powell

4QMMT (Miqsat Ma'ase Ha-Torah) (Vermes, 221-29)
Peshar Habakkuk (Vermes, 509-16)
Collins, *Beyond*, 122-65
Jutta Jokiranta in Grossman, *Rediscovering*, pp. 246-63

Mar 14 - The Archaeology of the Qumran site

Collins, *Beyond*, 166-208
Jodi Magness, "Methods and Theories in the Archaeology of Qumran," in *Rediscovering*, 89-107
Class Presentations

Mar 21 - The Archaeology - Continued

Eric M. Meyers, "Khirbet Qumran and its Environs," in *Oxford Handbook of the Dead Sea Scrolls*, 21-45
Rachel Hachlili, "The Qumran Cemetery Reassessed," in *Oxford Handbook of the Dead Sea Scrolls*, 46-78
Class Presentations
Select Topic for Research Paper

Apr 11 - The Text of the Hebrew Bible

VanderKam, *Today*, 157-78 (e-copy)
Eugene Ulrich In Grossman, *Rediscovering*, pp. 145-61
Tov, "The Biblical Texts from the Judean Desert: An Overview and Analysis," *Hebrew Bible, Greek Bible, and Qumran*, 128-54 (e-copy)

Apr 18 - The Canon of the Hebrew Bible

Review 4QMMT, section 3 (Vermes, 228-29)
VanderKam, *Today*, pp. 178-96 (e-copy)
Timothy H. Lim, "Authoritative Scriptures and the Dead Sea Scrolls," in *Oxford Handbook of the Dead Sea Scrolls*, 303-22 (e-copy)

Apr 25 - The Temple Scroll and Jubilees, Rewritten Scripture

The Temple Scroll II-XXXIX (Vermes, 191-204)

Jubilees 1-6 (in *OTP* [Charlesworth], 2.52-68 - in REFERENCE Section of Library)
Crawford. *Rewriting Scripture*, pp. 60-104 (e-copy)

May 2 - The Qumran Scrolls and the New Testament

Jörg Frey, "Critical Issues in the Investigation of the Scrolls and the New Testament," in *Oxford Handbook of the Dead Sea Scrolls*, 517-45
George J. Brooke, "Shared Exegetical Traditions Between the Scrolls and the New Testament," in *Oxford Handbook of the Dead Sea Scrolls*, 566-91
James C. VanderKam, "The Dead Sea Scrolls and the New Testament," *BAR* 41, 2 (March/April, 2015), 43-53, 78-79 (e-copy)

May 9 Wisdom Literature in the Qumran Scrolls; Presentations

Instruction (Vermes, "A Sapiential Work," 425-38)
Mysteries (Vermes, 408-09)
Grant Macaskill, "Creation, Eschatology and Ethics in 4QInstruction," in *Defining Identities*, 217-45 (e-copy)
Matthew J. Goff, "Searching for Wisdom in and beyond 4QInstruction," in *Tracing Sapiential Traditions*, 119-37 (e-copy)
Matthew J. Goff, "Wisdom and Apocalypticism," in *Oxford Handbook of Apocalyptic Literature*, 52-67 (e-copy)
Research Presentations

May 16 - Wisdom Literature and the New Testament; Presentations

4Q525 (Beatitudes) (Vermes, 455-57)
George J. Brooke, *The Dead Sea Scrolls and the New Testament*, 217-34 (e-copy)
Research Presentations

May 23 - Final Session

Research Presentations
Summary of insights concerning the Dead Sea Scrolls and the New Testament

8. References for Readings:

Brooke, George J. *The Dead Sea Scrolls and the New Testament*. Minneapolis: Fortress, 2005
James H. Charlesworth, ed. *The Old Testament Pseudepigrapha*. 2 vols. Garden City: Doubleday, 1985 (*OTP*) (Reference)
John J. Collins, ed. *The Oxford Handbook of Apocalyptic Literature*. New York: Oxford University Press, 2014
Sidnie White Crawford. *Rewriting Scripture in Second Temple Times*. SDSSRL. Grand Rapids: Eerdmans, 2008.
Timothy H. Lim and John J. Collins, eds., *The Oxford Handbook of the Dead Sea Scrolls*. Oxford: Oxford University Press, 2010 (Reserve and e-book)
Martínez, Florentino García, and Mladen Popović, eds. *Defining Identities: We, You, and the Other in the Dead Sea Scrolls: Proceedings of the Fifth Meeting of the IOQS in Groningen*. STDJ 70. Leiden: Brill, 2008
Najman, Hindy, Jean-Sébastien Rey, and Eibert J. C. Tigchelaar, eds. *Tracing Sapiential Traditions in Ancient Judaism*. JSJSup 174. Leiden: Brill, 2016

Alison Schofield, "Between Center and Periphery: The *Yahad* in Context," *DSD* 16 (2009): 330-50

Emanuel Tov, *Hebrew Bible, Greek Bible, and Qumran: Collected Essays*. TSAJ 121. Tübingen: Mohr Siebeck, 2008.

James C. VanderKam, "The Dead Sea Scrolls and the New Testament," *BAR* 41, 2 (March/April, 2015), 43-53, 78-79

———, *The Dead Sea Scrolls Today*. 2d ed. Grand Rapids: Eerdmans, 2010.

9. Bibliography:

a. Bibliographies:

Qumran studies is now too large a field to permit a comprehensive bibliography. You will need to look at indexes and use the bibliographies of more recent works in order to get at up-to-date scholarship. The articles in the encyclopedias also frequently provide a good up-to-date basic bibliography. In this dynamic field it is very important to use the most recent literature possible.

The most comprehensive collection of most recent bibliography in a searchable database is found in the Orion Website of the Hebrew University (<http://orion.mscc.huji.ac.il/> - concentrates on publications since 1995). It also contains the entire list of DJD volumes listed below and also the volumes in the Studies on the Texts of the Desert of Judah (STDJ), a series from Brill Publishers in the Netherlands. Some of the Orion bibliographic material can be found in Avital -Pinnick, *The Orion Center Bibliography of the Dead Sea Scrolls (1995-2000)* (STDJ 4; Leiden: Brill, 2001) and Ruth A. Clements and Nadav Sharon, *The Orion Center Bibliography of the Dead Sea Scrolls and Associated Literature (2000-2006)* (STDJ 71; Leiden, Brill, 2007).

Note also the bibliographic compilations of *Revue de Qumran*, a project that was eventually absorbed into the Orion project listed above. Those compilations appear on an annual basis prior to 1995. The bibliography has been collected in the volume by Florentino García Martínez, *A Bibliography of the Finds in the Desert of Judah, 1970-1995: Arranged by Author with Citation and Subject Indexes*. Leiden: Brill, 1996.

Bibliography on most major topics is found in Peter W. Flint and James C. VanderKam, *The Dead Sea Scrolls after Fifty Years: A Comprehensive Assessment*. 2 vols. Leiden/Boston/Köln: Brill, 1998-99

All of the relevant material is not included in the ATLA database.

b. Journals:

Dead Sea Discoveries

Revue de Qumran

c. Concordances:

Abegg, Martin G., Jr., James E. Bowley and Edward M. Cook. *The Dead Sea Scrolls Concordance: The Non-Biblical Texts from Qumran*. Vol I:1,2. Leiden: Brill, 2003. This is a comprehensive concordance to the Hebrew texts of all of the non-biblical fragments.

Idem. *The Dead Sea Scrolls Concordance: The Biblical Texts from the Judaean Desert*. Vol. III:1,2. Leiden: Brill, 2010. This is a comprehensive concordance to the Hebrew biblical texts.

Idem. *The Dead Sea Scrolls Concordance: The Non-Qumran Documents and Texts*. Vol. II. Leiden: Brill, 2016. This covers the finds from the other Dead Sea finds.

Kuhn, K. G. *Konkordanz zu den Qumrantexten*. Vandenhoeck & Ruprecht, Göttingen, 1960

-----, "Nachträge zur 'Konkordanz zu den Qumrantexten,'" *RevQ* 4 (1963-64): 163-234

These two publications have good coverage of the original texts found.

Note that *The Dead Sea Scrolls Electronic Library* has searchable Hebrew and English texts. Note also the Accordance Software collection of texts, most up-to-date from Abegg. The Martínez-Tigchelaar text edition in e-book format also is searchable.

d. Reference Works:

- Collins, John J., ed. *The Oxford Handbook of Apocalyptic Literature*. New York: Oxford University Press, 2016
- Collins, John J. and Daniel C. Harlow, eds. *The Eerdmans Dictionary of Early Judaism*. Grand Rapids: Eerdmans, 2010
- Fabry, Heinz-Joseph and Ulrich Dahmen, eds., *Theologisches Wörterbuch zu den Qumrantexten*. 3 vols. Stuttgart: Kohlhammer, 2011-14
- Freedman, David Noel, ed. *The Anchor Bible Dictionary*. 6 vols. New York: Doubleday, 1992
- Lange, Armin, and Matthias Weigold. *Biblical Quotations and Allusions in Second Temple Jewish Literature*. JAJSup 5. Göttingen: Vandenhoeck & Ruprecht, 2011
- Lim, Timothy H. and John J. Collins, eds. *The Oxford Handbook of the Dead Sea Scrolls*. Oxford: Oxford University Press, 2010
- Sakenfeld, Katharine Doob. *The New Interpreters Dictionary of the Bible*. 6 vols. Nashville: Abingdon, 2006-09
- Schiffman, Lawrence H. and James C. VanderKam, eds. *Encyclopedia of the Dead Sea Scrolls*. 2 vols. New York/Oxford: Oxford University Press, 2000
- Washburn, David L. *A Catalog of Biblical Passages in the Dead Sea Scrolls*. Text-Critical Studies. Atlanta: Scholars Press, 2013

e. Other Important Text Editions:

- Abegg, Martin, Jr., Peter Flint and Eugene Ulrich, *The Dead Sea Scrolls Bible: The Oldest Known Bible Translated for the First Time into English*. San Francisco: Harper San Francisco, 1999
- Charlesworth, James H. *The Dead Sea Scrolls : Hebrew, Aramaic, and Greek texts with English Translations*. Tübingen: Mohr (Paul Siebeck)/Louisville: Westminster/John Knox Press, 1993-. A series of published texts projected to be about 16 volumes when complete.
- Discoveries in the Judaean Desert (DJD). 40 volumes containing the initial publication of the majority of the Qumran texts, published by Clarendon Press, Oxford.. Vol. 39 is the introduction along with a listing of all texts, concordance of proper names and other listings.
- Elgvin, Torleif, ed. *Gleanings from the Caves: Dead Sea Scrolls and Artefacts from the Schøyen Collection*. London: Bloomsbury, 2016
- Feldman, Louis H., James L. Kugel, and Lawrence H. Schiffman, eds. *Outside the Bible: Ancient Jewish Writings Related to Scripture*. 3 vols. Lincoln: University of Nebraska Press, 2013.
- Lohse, Eduard. *Die Texte Aus Qumran*. Darmstadt: Wissenschaftlich Buchgesellschaft, 1971
- Steudel, Annette. *Die Texte Aus Qumran II: Hebräisch/Aramäisch und Deutsch mit Masoretischer Punktation, Übersetzung, Einführung und Anmerkungen*. Darmstadt: Wissenschaftlich Buchgesellschaft, 2001
- Tov, Emanuel, ed. with S. F. Pfann. *The Dead Sea Scrolls on Microfiche: A Comprehensive Facsimile Edition of the Texts from the Judean Desert*. 3 vols. Leiden: E. J. Brill, 1993.
- Tov, Emanuel. *Revised Lists of the Texts from the Judaean Desert*. Leiden: Brill, 2010
- Ulrich, Eugene. *The Biblical Qumran Scrolls: Transcriptions and Textual Variants*. Leiden: Brill, 2010

g. Selected Series Devoted to Qumran Studies:

Studies on the Texts of the Desert of Judah (Brill, begins in 1956)

Studies in the Dead Sea Scrolls and Related Literature (Eerdmans)

The Literature of the Dead Sea Scrolls (Routledge)

Companions to the Qumran Scrolls (Sheffield Academic Press and T & T Clark International)

Eerdmans Commentaries on the Dead Sea Scrolls (Eerdmans)

h. Selected Studies and Monographs:

Bernstein, Moshe J. *Reading and Re-Reading Scripture at Qumran*. 2 vols. STDJ 107. Leiden: Brill, 2013

Brooke, George J. *The Dead Sea Scrolls and the New Testament*. Minneapolis: Fortress, 2005

———. *Reading the Dead Sea Scrolls: Essays in Method*. SBLEJL 39. Atlanta: SBL, 2013

———, ed. *New Qumran Texts and Studies: Proceedings of the First Meeting of the International Organization of Qumran Studies, Paris 1992*. STDJ 15. Leiden/New York: E. J. Brill, 1994

Brooke, George J., et al., eds. *The Significance of Sinai: Traditions about Sinai and Divine Revelation in Judaism and Christianity*. Leiden: Brill, 2008

Brooke, George J., and Jesper Hogenhaven, eds. *The Mermaid and the Partridge: Essays from the Copenhagen Conference on Revising Texts from Cave Four*. STDJ 96. Leiden: Brill, 2011

Charlesworth, James H., ed. *Jesus and the Dead Sea Scrolls*. New York: Doubleday, 1992

Chazon, Esther G., ed. *Liturgical Perspectives: Prayer and Poetry in Light of the Dead Sea Scrolls. Proceedings of the Fifth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, 19-23 January, 2000*. STDJ 48. Leiden: Brill, 2003

Chazon, Esther G., and Betsy Halpern-Amaru, eds. *New Perspectives on Old Texts: Proceedings of the Tenth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, 9-11 January, 2005*. STDJ 88. Leiden: Brill, 2010

Clements, Ruth A. and Daniel R. Schwartz, eds. *Text, Thought and Practice in Qumran and Early Christianity: Proceedings of the Ninth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, jointly sponsored by the Hebrew University Center for the Study of Christianity, 11-13 January 2004*. STDJ 84. Leiden: Brill, 2009

Collins, John J. *The Scepter and the Star: The Messiahs of the Dead Sea Scrolls and Other Ancient Literature*. 2d ed. Grand Rapids: Eerdmans, 2010

———. *Beyond the Qumran Community: The Sectarian Movement of the Dead Sea Scrolls*. Grand Rapids: Eerdmans, 2010

———. *The Dead Sea Scrolls: A Biography*. Princeton: Princeton University Press, 2013

———. *Scriptures and Sectarianism: Essays on the Dead Sea Scrolls*. WUNT 332. Tübingen: Mohr Siebeck, 2014

Collins, John J., and Robert A. Kugler, eds. *Religion in the Dead Sea Scrolls*. Grand Rapids: Eerdmans, 2000

Collins, John J. et al, eds. *Sapiential Perspectives: Wisdom Literature in Light of the Dead Sea Scrolls. Proceedings of the Sixth International Symposium of the Orion Center, 20-22 May, 2001*. STDJ 51. Leiden: Brill, 2004

Coloe, Mary L. and Tom Thatcher, eds. *John, Qumran, and the Dead Sea Scrolls: Sixty Years of Discovery and Debate*. EJL32. Atlanta: SBL, 2011

- Cross, Frank Moore, Jr. *The Ancient Library of Qumran and Modern Biblical Studies*. Rev. ed. Anchor Books. Garden City: Doubleday, 1961
- Davies, Philip R. *Qumran*. Cities of the Biblical World. Grand Rapids: Eerdmans, 1983
- Davies, Philip R. and George J. Brooke. *The Complete World of the Dead Sea Scrolls*. New York/London: Thames and Hudson, 2002
- Davila, James C. *Liturgical Works*. ECDDS. Grand Rapids: Eerdmans, 2000
- Davis, Michael Thomas and Brent A. Strawn, eds. *Qumran Studies: New approaches, New questions*. Grand Rapids: Eerdmans, 2008
- De Troyer, Kristin and Armin Lange, ed. *Reading the Present in the Qumran Library: The Perception of the Contemporary by Means of Scriptural Interpretation*. Symposium 30. Atlanta: SBL, 2005
- De Vaux, Roland. *Archaeology and the Dead Sea Scrolls*. Rev. ed. London: University Press, 1973
- Dimant, Devorah. *History, Ideology and Bible Interpretation in the Dead Sea Scrolls: Collected Studies*. FAT 90. Tübingen: Mohr Siebeck, 2014.
- . “Qumran Sectarian Literature.” *Jewish Writings of the Second Temple Period: Apocrypha, Pseudepigrapha, Qumran Sectarian Writings, Philo, Josephus*. Ed. Michael E. Stone. *Compendium Rerum Iudaicarum ad Novum Testamentum* 2:2.483-550. Philadelphia: Fortress/Van Gorcum: Assen, 1984
- , ed. *The Dead Sea Scrolls in Scholarly Perspective: A History of Research*. STDJ 99. Leiden: Brill, 2012.
- Elledge, C. D. *The Bible and the Dead Sea Scrolls*. Archaeology and Biblical Studies 14. Atlanta: SBL, 2005
- Evans, Craig and Peter W. Flint, ed. *Eschatology, Messianism and the Dead Sea Scrolls*. Grand Rapids: Eerdmans, 1997
- Falk, Daniel K. et al., eds. *Qumran Cave 1 Revisited: Texts from Cave 1 Sixty Years after Their Discovery: Proceedings of the Sixth Meeting of the IOQS in Ljubljana*. STDJ 91. Leiden: Brill, 2010
- Flint, Peter, ed. *The Bible at Qumran: Text, Shape, and Interpretation*. Grand Rapids: Eerdmans, 2001
- Flint, Peter, et al., eds. *Celebrating the Dead Sea Scrolls: A Canadian Collection*. EJM 30. Atlanta: SBL, 2011
- Flint, Peter, et al., eds. *Studies in the Hebrew Bible, Qumran, and the Septuagint Presented to Eugene Ulrich*. VTSup 101. Leiden: Brill, 2006
- Fraade, Steven D. *Legal Fictions: Studies of Law and Narrative in the Discursive Worlds of Ancient Jewish Sectarians and Sages*. JSJSup 147. Leiden: Brill, 2011
- Frey, Jörg, Carsten Clausen, and Nadine Kessler, eds. *Qumran und die Archäologie*. WUNT 278. Tübingen: Mohr Siebeck, 2011
- Fuglseth, Kåre. *Johannine Sectarianism in Perspective: A Sociological, Historical, and Comparative Analysis of the Temple and Social Relationships in the Gospel of John*. NovTSup 119. Leiden: Brill, 2005.
- Galor, Katharina, Jean-Baptiste Humbert and Jürgen Zangenberg, eds. *Qumran: The Site of the Dead Sea Scrolls: Archaeological Interpretations and Debates*. STDJ 57. Leiden: Brill, 2006.
- Gillihan, Yonder Moynihan. *Civic Ideology, Organization, and Law in the Rule Scrolls: A*

- Comparative Study of the Covenanters' Sect and Contemporary Voluntary Associations in Political Context*. STDJ 97. Leiden: Brill, 2012
- Ginzberg, Louis. *An Unknown Jewish Sect*. Trans. and rev. New York: Jewish Theological Seminary, 1976 (orig. 1922)
- Goff, Matthew J. *Discerning Wisdom: The Sapiential Literature of the Dead Sea Scrolls*. VTSup 116; Leiden: Brill, 2007
- . *4QInstruction*. SBLWLaw 2. Atlanta: SBL, 2013
- Gunneweg, Jan, Annemie Adriaens, and Joris Dik, eds. *Holistic Qumran. Trans-disciplinary Research of Qumran and the Dead Sea Scrolls*. STDJ 87. Leiden: Brill, 2010
- Haber, Susan with Adele Reinhartz, ed. *"They Shall Purify Themselves": Essays on Purity in Early Judaism*. EJL 24. Atlanta: SBL, 2008
- Harlow, Daniel C. et al. eds. *The "Other" in Second Temple Judaism: Essays in Honor of John J. Collins*. Grand Rapids: Eerdmans, 2011
- Hempel, Charlotte. *The Damascus Texts*. Companion to the Qumran Scrolls 1. Sheffield: Sheffield Academic, 2000
- , ed. *The Dead Sea Scrolls: Texts and Context*. STDJ 90. Leiden: Brill, 2010
- . *The Qumran Rule Texts in Context: Collected Studies*. TSAJ 154. Tübingen: Mohr Siebeck, 2013.
- Hempel, Charlotte, et al, eds. *The Wisdom Texts from Qumran and the Development of Sapiential Thought*. BETL 159. Leuven: Leuven University Press, 2002
- Henze, Matthias. *Hazon Gabriel: New Readings of the Gabriel Revelation*. EJL 29. Atlanta: SBL, 2011
- Hilhorst, Anthony et al. eds. *Flores Florentino: Dead Sea Scrolls and Other Early Jewish Studies in Honour of Florentino García Martínez*. JSJSup 122. Leiden: Brill, 2007
- Hirschfeld, Yizhar. *Qumran in Context: Reassessing the Archaeological Evidence*. Peabody: Hendrickson, 2004
- Humbert, Jean-Baptiste and Alain Chambon. *Fouilles de Khirbet Qumrân et de Aïn Feshka*. Vol. 1. Friburg: Éditions Universitaires/Göttingen: Vandenhoeck & Ruprecht, 1994
- Kampen, John I. *Wisdom Literature*. ECDDS. Grand Rapids: Eerdmans, 2011
- Lange, Armin et al., eds. *The Dead Sea Scrolls in Context: Integrating the Dead Sea Scrolls in the Study of Ancient Texts, Languages, and Cultures*. 2 vols. VTSup 140/1. Leiden: Brill, 2011
- LiDonnici, Lynn and Andrea Lieber, eds. *Heavenly Tablets: Interpretation, Identity and Tradition in Ancient Judaism*. JSJSup 119. Leiden: Brill, 2007
- Magness, Jodi. *The Archaeology of Qumran and the Dead Sea Scrolls*. Grand Rapids: Eerdmans, 2002
- . *Debating Qumran: Collected Essays on its Archaeology*. Leuven: Peeters, 2004
- Maier, Aren M., Jodi Magness, and Lawrence H. Schiffman, eds. *"Go Out and Study the Land" (Judges 18:2): Archaeological, Historical, and Textual Studies in Honor of Hanan Eshel*. JSJSup 148. Leiden: Brill, 2012
- Martínez, Florentino García, ed. *Echoes from the Caves: Qumran and the New Testament*. STDJ 85. Leiden: Brill, 2009
- . *Qumran and Apocalyptic: Studies on the Aramaic Texts from Qumran*. Leiden: Brill, 1992
- Martínez, Florentino García, and Julio Treballe Barrera. *The People of the Dead Sea Scrolls: Their Writings, Beliefs and Practices*. Trans. Wilfred G. E. Watson. Leiden: Brill, 1995

- Martínez, Florentino García, A. Hilhorst and C. J. Labuschagne, ed. *Scriptures and Scrolls: Studies in Honour of A. S. Van der Woude on the occasion of his 65th birthday*. Leiden: Brill, 1992
- Martínez, Florentino García, and Mladen Popović, eds. *Defining Identities: We, You, and the Other in the Dead Sea Scrolls: Proceedings of the Fifth Meeting of the IOQS in Groningen*. STDJ 70. Leiden: Brill, 2008
- Mason, Eric F. et al, eds. *A Teacher for All Generations: Essays in Honor of James C. VanderKam*. 2 vols. JSJSup 153. Leiden: Brill, 2012
- Metso, Sarianna. *The Serekh Texts*. Companion to the Qumran Scrolls 9. New York: T & T Clark, 2007
- Metso, Sarianna, et al., eds. *The Dead Sea Scrolls: Transmission of Traditions and Production of Texts*. STDJ 92. Leiden: Brill, 2010
- Milik, J. T. *Ten Years of Discovery in the Wilderness of Judaea*. Trans. John Strugnell. Naperville: Alec R. Allenson, 1959
- Penner, Jeremy et al., eds. *Prayer and Poetry in the Dead Sea Scrolls and Related Literature: Essays in Honor of Eileen Schuller on the Occasion of Her 65th Birthday*. STDJ 98. Leiden: Brill, 2012
- Pfann, Stephen J. Translation and Revision of the text of Humbert and Chambon. 2003 (see above)
- Porter, Stanley E. and Craig A. Evans, ed. *The Scrolls and the Scriptures: Qumran Fifty Years After*. JSJSup 26. Sheffield: Sheffield Academic Press, 1997
- Rey, Jean-Sébastien, ed. *The Dead Sea Scrolls and Pauline Literature*. STDJ 102. Leiden: Brill, 2014
- Ringgren, Helmer. *The Faith of Qumran*. Philadelphia: Fortress, 1963.
- Roitman, Adolfo et al., eds. *The Dead Sea Scrolls and Contemporary Culture: Proceedings of the International Conference held at the Israel Museum, Jerusalem (July 6-8, 2008)*. STDJ 93. Leiden: Brill, 2011
- Schiffman, Lawrence H. *Reclaiming the Dead Sea Scrolls: The History of Judaism, the Background of Christianity, the Lost Library of Qumran*. Philadelphia/Jerusalem: Jewish Publication Society, 1994
- . *Qumran and Jerusalem: Studies in the Dead Sea Scrolls and the History of Judaism*. Grand Rapids: Eerdmans, 2010
- Schiffman, Lawrence H., Emanuel Tov, and James C. VanderKam, eds. *The Dead Sea Scrolls Fifty Years After Their Discovery: Proceedings of the Jerusalem Congress, July 20-25, 1997*. Jerusalem: Israel Exploration Society/The Shrine of the Book, 2000
- Schofield, Alston. *From Qumran to the Yahad: A New Paradigm of Textual Development for The Community Rule*. STDJ 77. Leiden: Brill, 2009
- Schuller, Eileen M. *The Dead Sea Scrolls: What have We Learned?* Louisville: Westminster John Knox, 2006
- Schultz, Brian. *Conquering the World: The War Scroll (1QM) Reconsidered*. STDJ 76. Leiden: Brill, 2009
- Thomas, Samuel I. *The "Mysteries" of Qumran: Mystery, Secrecy, and Esotericism in the Dead Sea Scrolls*. EJS 25. Atlanta: SBL, 2009
- Tov, Emanuel. *Scribal Practices and Approaches Reflected in the Texts found in the Judean Desert*. Leiden: Brill, 2004
- Ulrich, Eugene. *The Dead Sea Scrolls and the Origins of the Bible*. Grand Rapids: Eerdmans/

- Leiden: Brill, 1999
- VanderKam, James C. *The Dead Sea Scrolls and the Bible*. Grand Rapids: Eerdmans, 2012
- Vermes, Geza and Martin D. Goodman, eds. *The Essenes: According to the Classical Sources*. Sheffield: JSOT Press, 1989
- Wacholder, Ben Zion. *The Dawn of Qumran: The Sectarian Torah and the Teacher of Righteousness*. Cincinnati: HUC Press, 1983
- Weissenberg, Hannah von, Juha Pakkala, and Marko Marttila, eds. *Changes in Scripture: Rewriting and Interpreting Authoritative Traditions in the Second Temple Period*. BZAW 419. Berlin: De Gruyter, 2011.
- Yadin, Yigael. *The Temple Scroll*. 3 vols. + suppl. Jerusalem: Israel Exploration Society, 1983

10. Classroom Policies: Please see Student Handbook for sections providing policy details on the following:

ADA—MTSO seeks to remove barriers to inclusion in its learning communities. Students who feel they may need an accommodation based on the impact of a documented disability should contact the instructor privately to discuss their specific needs at the beginning of the semester. Please contact the Director of Student Services to coordinate reasonable accommodations for students with documented disabilities. Any accommodation must be agreed upon prior to the due date of the affected course requirement.

Class attendance—Regular attendance is expected in all classes. During unavoidable absences, students are responsible for missed work. An excessive number of absences may result in grade reduction or course failure, despite successful completion of all assigned work. In most cases, a student will not be allowed credit for a course if he or she is absent for 25% of the class sessions. As it relates to blended courses, students may not be allowed credit if they are absent for 25% of class meetings or if 25% of online course work is not completed. Use of Skype or similar technology is not a substitute for attendance in class.

Electronic Devices—Turn mobile devices off or “vibrate only” during class. Browsing the Internet or engaging in email or social network conversations during class is discouraged. Instructors have the right to impose grading penalties for disruptions due to electronic devices.

Human Subjects Research—Research by MTSO faculty, students, or affiliated personnel that collects non-public information from and/or about living individuals or contemporary organizations/groups for purposes of publication or public presentation (including class assignments) must be approved by the Human Subjects Research Committee. MTSO faculty, students, or affiliated personnel should err on the side of caution and apply for committee approval of any activity that may fit this description.

Inclusive Language—In accordance with MTSO’s policy on inclusive language, all students are expected to use gender inclusive or gender neutral language in their writing and in the classroom discussions when referring to human beings.

Incompletes—To receive a course grade of Incomplete, students must submit the petition form from the Registrar with all signatures to the Dean’s Office before the last day of regularly scheduled classes. See Student Handbook for intensive term deadlines. Any petition submitted without a due date for outstanding work will be denied. If work is not complete by the due date the Registrar will record the grade of F for the course.

Pass/Fail—The decision to exercise this option must be made before the end of the second week of the course by completing the appropriate form available through the Registrar. To receive a grade of “pass” the student must do at least the equivalent of C minus work in the course.

Plagiarism—Plagiarism is a serious matter of academic, professional, and personal integrity. All students at the masters level are expected to understand the requirement to provide attribution when the work of others is used. Students are also expected to be familiar with and understand the school's policy on Academic Misconduct found in the Student Handbook. If students have questions about attribution, citation, and how to avoid plagiarism they should consult the course instructor, the school's writing instructor, or library staff. When in doubt it is better to provide attribution even if one is uncertain about the proper citation form. Plagiarism is a form of academic misconduct that results in disciplinary actions per the Student Handbook that may range from failing an assignment or course to expulsion.

Next year add articles, but do not assign my own.

Note the Sweeney review of Collins

Geza Vermes, *The Complete Dead Sea Scrolls in English*. 7th ed. London: Penguin Books, 2012
ISBN 9780141197319

Please see Student Handbook for sections providing policy details on the following:

ADA—MTSO seeks to remove barriers to inclusion in its learning communities. Students who feel they may need an accommodation based on the impact of a documented disability should contact the instructor privately to discuss their specific needs at the beginning of the semester. Please contact the Director of Student Services to coordinate reasonable accommodations for students with documented disabilities. Any accommodation must be agreed upon prior to the due date of the affected course requirement.

Class attendance—Regular attendance is expected in all classes. During unavoidable absences, students are responsible for missed work. An excessive number of absences may result in grade reduction or course failure, despite successful completion of all assigned work. In most cases, a student will fail a course if he or she is absent for 25% of the class sessions.

As it relates to blended courses, students may fail the course if they are absent for 25% of class meetings, including online meetings. Use of Skype or similar technology is not a substitute for attendance.

Course credits	1	1.5	2	3
25%	3 hours	4.4 hours	5.8 hours	8.8 hours

Electronic Devices—Turn mobile devices off or “vibrate only” during class. Browsing the Internet or engaging in email or social network conversations during class is discouraged. Instructors have the right to impose grading penalties for disruptions due to electronic devices.

Human Subjects Research—Research by MTSO faculty, students, or affiliated personnel that collects non-public information from and/or about living individuals or contemporary organizations/groups for purposes of publication or public presentation (including class assignments) must be approved by the Human Subjects Research Committee. MTSO faculty, students, or affiliated personnel should err on the side of caution and apply for committee approval of any activity that may fit this description.

Inclusive Language—In accordance with MTSO's policy on inclusive language, all students are expected to use gender inclusive or gender neutral language in their writing and in the classroom discussions when referring to human beings.

Incompletes—To receive a course grade of Incomplete, students must submit the petition form from the Registrar with all signatures to the Dean's Office before the last day of regularly scheduled classes. See Student Handbook for intensive term deadlines. Any petition submitted without a due date for outstanding work will be denied. If work is not complete by the due date the Registrar will record the grade of F for the course.

Pass/Fail—The decision to exercise this option must be made before the end of the second week of the course by completing the appropriate form available through the Registrar. To receive a grade of "pass" the student must do at least the equivalent of C minus work in the course.

Plagiarism—Plagiarism is a serious matter of academic, professional, and personal integrity. All students at the masters level are expected to understand the requirement to provide attribution when the work of others is used. Students are also expected to be familiar with and understand the school's policy on Academic Misconduct found in the Student Handbook. If students have questions about attribution, citation, and how to avoid plagiarism they should consult the course instructor, the school's writing instructor, or library staff. When in doubt it is better to provide attribution even if one is uncertain about the proper citation form. Plagiarism is a form of academic misconduct that results in disciplinary actions per the Student Handbook that may range from failing an assignment or course to expulsion.